

# District Health Assessment for Multiple District 49 through September 2020

|      | RNATIONAL  |                 |                              |       | Clubs  |       |       |     |     |         |                                      | Memb | pership                   |                           |  |                           | Member                                 | Strength   | <u> </u>          | Cancella       | tion  | Re                            | ports                                     | Finance                                   | Le   | adership  |       |
|------|--|-----------------|------------------------------|-------|--|-------|-------|-----|-----|---------|--------------------------------------|------|---------------------------|---------------------------|--|---------------------------|--|--|-------------------|----------------|---|-------------------------------|---|---|--|---|-------|
|      | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Clubs | Net |     | Members | Current<br>Total<br>Members<br>Count |      | YTD (inclu<br>Drop Active | owth N<br>udes<br>e and D | YTD<br>etGrowth%<br>(includes<br>Active and<br>status Quo) | Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number Dist<br>of Offic<br>Region Vacar<br>Chairs *<br>Recorded | cers  |
| 49 B | T(24)  | 6               | 0                            | 6     | 0%   | 0     | 0     | 0   | 103 | 0       | 103                                  | 1    | 3                         | -2                        | -1.90%   | 103                       | 17                                     | 67%  | 0                 | 0              | 0%  | 50%                           | 0%  | 33%                                       | 0  | 0 GLT,GM1   | Г,GST |
|      |  | 6               | 0                            | 6     | 0%   | 0     | 0     | 0   | 103 | 0       | 103                                  | 1    | 3                         | -2                        | -1.90%   | 103                       | 17                                     | 67%  | 0                 | 0              | 0%  | 50%                           | 0%  | 33%                                       | 0  | 0   |       |



## District Health Assessment for Multiple District 19 through September 2020

| ATTERN | ATIONAL   |                 |                              |       | Clubs |       |                    |     |  |         |                                      | Memb | pershi          | р                       |   |                                     | Member                                 | Strength   |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|-------|-------|-------|--------------------|-----|--|---------|--------------------------------------|------|-----------------|-------------------------|---|-------------------------------------|--|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|        | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | YTD (<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number Distr<br>of Offic<br>Region Vacan<br>Chairs **<br>Recorded |
| 19 A   | T(24)   | 52              | 0                            | 52    | 0%    | 2     | 0                  | 2   | 1137                                     | 0       | 1137                                 | 60   | 30              | 30                      | 2.71%   | 1,143                               | 22                                     | 56%  | 0                | 0                 | 0%  | 19%                           | 10%                                       | 27%                                       | 6  | 0   |
| 19 B   | T(24)   | 30              | 0                            | 30    | 0%    | 0     | 1                  | -1  | 661                                      | 0       | 661                                  | 14   | 32              | -18                     | -2.65%  | 741                                 | 22                                     | 53%  | 22               | 5                 | 100%  | 17%                           | 0%  | 13%                                       | 6  | 0 1st VDG,2<br>VDG  |
| 19 C   | T(3)  | 43              | 0                            | 43    | 0%    | 0     | 0                  | 0   | 1243                                     | 0       | 1243                                 | 23   | 25              | -2                      | -0.16%  | 1,333                               | 29                                     | 35%  | 0                | 0                 | 0%  | 12%                           | 0%  | 9%  | 6  | 0   |
| 19 D   | T(24)   | 45              | 0                            | 45    | 0%    | 0     | 0                  | 0   | 1090                                     | 0       | 1090                                 | 21   | 30              | -9                      | -0.82%  | 1,130                               | 24                                     | 31%  | 0                | 0                 | 0%  | 11%                           | 0%  | 16%                                       | 5  | 0   |
| 19 E   | T(6)  | 46              | 0                            | 46    | 0%    | 0     | 0                  | 0   | 1213                                     | 0       | 1213                                 | 16   | 50              | -34                     | -2.73%  | 1,239                               | 26                                     | 43%  | 0                | 0                 | 0%  | 0%                            | 0%  | 9%  | 8  | 0 1st VDG,2<br>VDG  |
| 19 F   | T(16)   | 45              | 0                            | 45    | 0%    | 0     | 0                  | 0   | 1151                                     | 0       | 1151                                 | 3    | 11              | -8                      | -0.69%  | 1,211                               | 26                                     | 42%  | 0                | 0                 | 0%  | 47%                           | 18%                                       | 29%                                       | 3  | 0 2nd VDG,  |
| 19 G   | T(5)  | 39              | 0                            | 39    | 0%    | 0     | 0                  | 0   | 1221                                     | 0       | 1221                                 | 32   | 40              | -8                      | -0.65%  | 1,288                               | 31                                     | 46%  | 0                | 0                 | 0%  | 15%                           | 0%  | 5%  | 4  | 0 2nd VDG   |
| 19 H   |   | 48              | 0                            | 48    | 0%    | 0     | 0                  | 0   | 1407                                     | 0       | 1407                                 | 22   | 47              | -25                     | -1.75%  | 1,513                               | 29                                     | 33%  | 0                | 0                 | 0%  | 4%                            | 0%  | 13%                                       | 5  | 0   |
| 19 I   | T(24)   | 50              | 0                            | 50    | 0%    | 0     | 0                  | 0   | 1193                                     | 0       | 1193                                 | 4    | 35              | -31                     | -2.53%  | 1,203                               | 24                                     | 50%  | 0                | 0                 | 0%  | 4%                            | 0%  | 2%  | 7  | 0 2nd VDG   |
|        |   | 398             | 0                            | 398   | 0%    | 2     | 1                  | 1   | 10316                                    | 6 0     | 10316                                | 195  | 300             | -105                    | -1.01%  | 10,801                              | 26                                     | 43%  | 22               | 5                 | 100%  | 14%                           | 3%  | 14%                                       | 50   | 0   |



# District Health Assessment for Multiple District A through September 2020

| CAPTER N | ATIONAL   |                 |                              |             | Clubs |       |                    |     |  |         |                                      | Memb | pership                    |                   |   |               | Member                                 | Strength   |                  | Cancellati | ion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|----------|---|-----------------|------------------------------|-------------|-------|-------|--------------------|-----|--|---------|--------------------------------------|------|----------------------------|-------------------|---|---------------|--|--|------------------|------------|--|-------------------------------|---|---|--|---|
| Name     | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>iı |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to     | % of Clubs<br>Cancelled<br>for<br>on-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| A 1      | T(24)   | 39              | 0                            | 39          | 0%    | 0     | 1                  | -1  | 1133                                     | 0       | 1133                                 | 25   | 16                         | 9                 | 0.80%   | 1,169         | 29                                     | 31%  | 38               | 0          | 100%   | 18%                           | 0%  | 13%                                       | 7  | 3   |
| A 2      |   | 40              | 0                            | 40          | 0%    | 0     | 0                  | 0   | 1250                                     | 0       | 1250                                 | 10   | 31                         | -21               | -1.65%  | 1,275         | 31                                     | 40%  | 0                | 0          | 0%   | 20%                           | 0%  | 15%                                       | 6  | 3   |
| A 3      | T(9)  | 48              | 0                            | 48          | 0%    | 0     | 2                  | -2  | 1184                                     | 0       | 1184                                 | 32   | 39                         | -7                | -0.59%  | 1,240         | 25                                     | 35%  | 9                | 0          | 100%   | 2%                            | 0%  | 10%                                       | 8  | 3   |
| A 4      |   | 61              | 0                            | 61          | 0%    | 0     | 0                  | 0   | 1347                                     | 0       | 1347                                 | 10   | 31                         | -21               | -1.54%  | 1,401         | 22                                     | 51%  | 0                | 0          | 0%   | 26%                           | 0%  | 13%                                       | 5  | 3   |
| A 5      | T(24)   | 51              | 0                            | 51          | 0%    | 0     | 0                  | 0   | 1118                                     | 0       | 1118                                 | 11   | 38                         | -27               | -2.36%  | 1,171         | 22                                     | 45%  | 0                | 0          | 0%   | 37%                           | 0%  | 24%                                       | 10   | 0   |
| A 711    |   | 82              | 0                            | 82          | 0%    | 2     | 0                  | 2   | 1491                                     | 0       | 1491                                 | 135  | 72                         | 63                | 4.41%   | 1,371         | 18                                     | 60%  | 0                | 0          | 0%   | 33%                           | 7%  | 38%                                       | 12   | 6 1st VDG   |
| A 9      | T(24)   | 44              | 0                            | 44          | 0%    | 0     | 0                  | 0   | 1114                                     | 0       | 1114                                 | 14   | 22                         | -8                | -0.71%  | 1,155         | 25                                     | 45%  | 0                | 0          | 0%   | 48%                           | 0%  | 27%                                       | 8  | 0   |
| A 12     | T(24)   | 46              | 0                            | 46          | 0%    | 0     | 1                  | -1  | 1006                                     | 0       | 1006                                 | 7    | 18                         | -11               | -1.08%  | 1,032         | 22                                     | 43%  | 8                | 0          | 100%   | 26%                           | 9%  | 26%                                       | 7  | 3   |
| A 15     |   | 57              | 0                            | 57          | 0%    | 0     | 1                  | -1  | 1348                                     | 0       | 1348                                 | 16   | 29                         | -13               | -0.96%  | 1,412         | 24                                     | 56%  | 83               | 0          | 100%   | 32%                           | 2%  | 19%                                       | 4  | 3   |
| A 16     | T(21)   | 52              | 0                            | 52          | 0%    | 0     | 0                  | 0   | 1154                                     | 0       | 1154                                 | 14   | 20                         | -6                | -0.52%  | 1,188         | 22                                     | 50%  | 0                | 0          | 0%   | 23%                           | 0%  | 25%                                       | 7  | 4   |
|          |   | 520             | 0                            | 520         | 0%    | 2     | 5                  | -3  | 12145                                    | i 0     | 12145                                | 274  | 316                        | -42               | -0.34%  | 12,414        | 23                                     | 47%  | 29               | 0          | 100%   | 27%                           | 2%  | 22%                                       | 74   | 28  |



## District Health Assessment for Multiple District N through September 2020

| CATERNATIO         | MALT   |                 |                              |     | Clubs  |       |   |     |  |         |                                      | Memb       | pership                      |                   |   |               | Member                                 | Strength   | _                | Cancella          | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|--------------------|--|-----------------|------------------------------|-----|--|-------|---|-----|--|---------|--------------------------------------|------------|------------------------------|-------------------|---|---------------|--|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| District<br>Name o | Status/<br>Number<br>of Months<br>n Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (ind<br>Drop Acti | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| N 1                |  | 79              | 0                            | 79  | 0%   | 1     | 0 | 1   | 1718                                     | 0       | 1718                                 | 36         | 23                           | 13                | 0.76%   | 1,752         | 22                                     | 57%  | 0                | 0                 | 0%  | 33%                           | 13%                                       | 25%                                       | 13   | 0   |
| N 2                |  | 70              | 0                            | 70  | 0%   | 0     | 0 | 0   | 1716                                     | 0       | 1716                                 | 11         | 41                           | -30               | -1.72%  | 1,767         | 25                                     | 43%  | 0                | 0                 | 0%  | 17%                           | 0%  | 16%                                       | 12   | 0   |
| N 3                | T(24)  | 45              | 0                            | 45  | 0%   | 1     | 1 | 0   | 1085                                     | 0       | 1085                                 | 29         | 29                           | 0                 | 0.00%   | 1,078         | 24                                     | 36%  | 2                | 0                 | 100%  | 40%                           | 22%                                       | 22%                                       | 0  | 0   |
| N 4                | T(24)  | 51              | 0                            | 51  | 0%   | 0     | 0 | 0   | 1166                                     | 0       | 1166                                 | 9          | 20                           | -11               | -0.93%  | 1,231         | 23                                     | 35%  | 0                | 0                 | 0%  | 27%                           | 0%  | 33%                                       | 10   | 0   |
|                    |  | 245             | 0                            | 245 | 0%   | 2     | 1 | 1   | 5685                                     | 0       | 5685                                 | 85         | 113                          | -28               | -0.49%  | 5,828         | 23                                     | 44%  | 2                | 0                 | 100%  | 29%                           | 8%  | 24%                                       | 35   | 0   |



# District Health Assessment for Multiple District U through September 2020

| INTER | MATIONAL   |                 |                              |     | Clubs  |       |   |     | -                             |   |                                      | Memb | pership                    |                    |   |               | Member | Strength   |                  | Cancella         | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|-------|--|-----------------|------------------------------|-----|--|-------|---|-----|-------------------------------|---|--------------------------------------|------|----------------------------|--------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
|       | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs |   | Net | Members<br>In Active<br>Clubs |   | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| U 1   | T(24)  | 46              | 0                            | 46  | 0%   | 0     | 1 | -1  | 1060                          | 0 | 1060                                 | 16   | 17                         | -1                 | -0.09%  | 1,173         | 23     | 54%  | 28               | 0                | 100%  | 24%                           | 7%  | 33%                                       | 8  | 0   |
| U 2   | T(24)  | 45              | 0                            | 45  | 0%   | 0     | 0 | 0   | 1091                          | 0 | 1091                                 | 10   | 40                         | -30                | -2.68%  | 1,108         | 24     | 36%  | 0                | 0                | 0%  | 7%                            | 2%  | 22%                                       | 9  | 0   |
| U 3   | T(24)  | 36              | 0                            | 36  | 0%   | 0     | 0 | 0   | 824                           | 0 | 824                                  | 3    | 14                         | -11                | -1.32%  | 838           | 23     | 39%  | 0                | 0                | 0%  | 11%                           | 0%  | 17%                                       | 9  | 0 2nd VDG   |
| U 4   | T(24)  | 35              | 0                            | 35  | 0%   | 0     | 0 | 0   | 761                           | 0 | 761                                  | 4    | 13                         | -9                 | -1.17%  | 810           | 22     | 49%  | 0                | 0                | 0%  | 31%                           | 11%                                       | 26%                                       | 8  | 0   |
|       |  | 162             | 0                            | 162 | 0%   | 0     | 1 | -1  | 3736                          | 0 | 3736                                 | 33   | 84                         | -51                | -1.35%  | 3,929         | 23     | 44%  | 28               | 0                | 100%  | 18%                           | 5%  | 25%                                       | 34   | 0   |



## District Health Assessment for Multiple District C through September 2020

| MIERNATIONAL .  |                 |                              |     | Clubs |       |                    |     |  |         |      | Mem | bershi        | р                       |   |               | Member | <sup>·</sup> Strength                            |                  | Cancella | tion  | Rep                           | oorts                                     | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|-------|-------|--------------------|-----|--|---------|------|-----|---------------|-------------------------|---|---------------|--------|--|------------------|----------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   |       | Clubs | Cancellec<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members |      |     | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| C 1   | 98              | 0                            | 98  | 0%    | 1     | 1                  | 0   | 1840                                     | 0       | 1840 | 52  | 71            | -19                     | -1.02%  | 1,890         | 19     | 64%  | 35               | 5        | 100%  | 46%                           | 17%                                       | 30%                                       | 9  | 0 GLT   |
| C 2   | 90              | 0                            | 90  | 0%    | 0     | 0                  | 0   | 1995                                     | 0       | 1995 | 43  | 41            | 2                       | 0.10%   | 2,032         | 22     | 47%  | 0                | 0        | 0%  | 39%                           | 2%  | 21%                                       | 8  | 0 GST   |
|   | 188             | 0                            | 188 | 0%    | 1     | 1                  | 0   | 3835                                     | 0       | 3835 | 95  | 112           | -17                     | -0.44%  | 3,922         | 20     | 56%  | 35               | 5        | 100%  | 43%                           | 10%                                       | 26%                                       | 17   | 0   |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.